

The 8th Annual Expo
March 2018

2018 VENDOR
REGISTRATION
CONTRACT



The 2018 Expo will take place at MotorCity Casino Hotel providing you with a 10' Long x 8' Deep booth and enhanced exhibit capabilities.

YES! Please reserve my booth
(6 foot long table, includes table cloth and skirt.)

Booth Levels	Total Costs
<input type="checkbox"/> Basic Booth	\$495
<input type="checkbox"/> Corner Booth	\$695
<input type="checkbox"/> Double Booth	\$795

Do you require running water of any kind? Yes

**YOUR 10' Long x 8' Deep
EXHIBIT SPACE INCLUDES:**

- Listing in BTL's Special Wedding Guide published in that week's issue of Between The Lines, distributed not only at the Expo but everywhere readers are accustomed to seeing BTL.
- Online listing for a full year on www.PrideSource.com business directory
- Listing in the June 2018 Pride Source Magazine
- Booth draped 3 ft. back & 3 ft. sides. Limited booth space with 8 ft. high back drape available
- 5 Badges for each exhibit space
- One 6 ft table per exhibit space, with table cloth and skirting
- 2 Chairs

Vendor Information

Category _____
Company _____
Contact Person _____
Address _____
City/State/Zip _____
Telephone (DAYTIME) _____
Fax _____
Telephone (MOBILE) _____
E-mail _____
Website _____

Billing Information Same as Vendor Information

Company _____
Contact Person _____
Address _____
City/State/Zip _____
Telephone (daytime) _____
Fax _____
Telephone (mobile) _____
E-mail _____
Web site _____

Payment Terms/Options

Total contract cost: \$ _____

By Credit Card: American Express Visa Mastercard Discover

Card # _____

Expires _____ Amount to charge: \$ _____

By Check: Amount \$ _____ Check # _____

TEA: _____ MTA: _____

Signatures:

x _____

x _____

**Due to limited booth space availability, payment
in full is required to guarantee your reservation.**

The Wedding Expo is produced by BTL/Pride Source Media Group

For more information call
Donelle Kremke 734-293-7200 x16

Please complete and return to: Pride Source Media Group, 20222 Farmington Road, Livonia, MI, 48152 Fax: 734-293-7201